

* APPLICATION FOR ADMISSION

TO AN UNDERGRADUATE PROGRAMME

This form is also available on the USP website: www.usp.ac.fj/forms

APPLICATION CHECKLIST

ou need to attach the documents listed in the checklist ith your application, if you are applying:	You need to submit only form, if you are applying	y the completeng:	ed application
for the first time from another campus to resume studies after a break of 2 or more years	 to resume studies after for readmission after a for a new programme a to take up the offer give 	a period of acad	demic suspension another USP programme
ase ensure that you have all the requirements stated in this c	hecklist before submitting	this form.	3.5cm
 Your application will be deemed incomplete if all the necessary documents photocopied (non-original) documents must be certified by a Justice. Do not submit photocopies of a certified copy. ease tick the check box to indicate the documents that you have submitted 2 recent certified colour passport photographs (taken within 6 months of twhite background and the size must be 4.5cm x 5.5cm in dimension. Photos must be labelled with your name and date of birth. Place it in an emeric Certified copy of your Birth Certificate (only if you do not have a USP S) Certified copy of your Marriage Certificates and full academic transcripts (D) Letters from current and/ or former employer which should state the nation detailed curriculum vitae. Other documents (please specify) 	ments are not submitted. of the Peace or Commissioner with your application. he date of application), against a velope and staple it onto the appli- tudent ID) has changed since you were last reg isplaying your Grade Point Aver	for Oaths. plain cation form. gistered at USP) rage (GPA))	Attach 2 recent full face passport-size colour photographs, against a plain white background, measuring 3.5cm x 4.5cm It must be certified to be a true likeness of you.
SECTION A: PERSONAL DETAILS Title: Full Name:		Semester:	Year:
(As it appears on your B	irth Certificate)		
USP ID Number: (If you were previously granted admission)	Campus:		n Site: e you are going to sit your exams)
Date of Birth: DD MM YYYY (A Certified copy of Birth Certificate must be attached, if require	Citizenship:		
Sex: Female Male	Marital Status:	Married	Single
Please provide a postal address for correspondence. If your postal addre your mail from a Post Office or Postal Agency near you. Postal Address:	ss is a residential one outside the Vacation Address:	e Suva and Lauto	ska City areas, you will collect
Telephone & Mobile:	Email:		
Emergency Contact: Provide details of a person who can be contacted in case of an o	emergency.		
Name:	Indicate the relationship		you have given: Other Family Member
Home Address:	Spouse	\bigcirc	Non Family Member
	Telephone & Mobile:		

SECTION B: PROGRAMME AND MAJORS/MINORS

Programme you wish to apply for (e.g. BA, BCom, LLB, BAgr, BSc, Diploma, Certificate, Foundation, Preliminary)

Majors/Minors: You only fill these sections if you are applying for a BA, BCom, or BSc Programme. You may apply for a:

1. Double Major (Fill-in Major 1 and Major 2 columns) OR

2. Single Major (Fill-in Major 1 column) and a Minor (Fill-in the Minor column)

e.g. Computing Science, History, Accounting, etc. are some of the disciplines offered as Majors and Minors.

(For more information on this, please visit the USP Handbook & Calendar site on the USP Website)

Please fill-in all 3 choices. If you do not qualify for the programme of your 1st choice, you will be assessed for your 2nd or 3rd choice.

	Programme	Major 1	Major 2	Minor
1st Choice				
2nd Choice				
3rd Choice				

SECTION C: EDUCATIONAL BACKGROUND

Please attach original or certified copies of results and qualification certificates, and insert individual marks for Form 6/Year 12 and Form 7/Year 13 in the space provided. Students sitting the Fiji School Leaving Certificate Examination, the Fiji Seventh Form Examination or the SPBEA Form 6 and Form 7 Examinations in the current year must include their Index or Student Number.

Form 6/ Year 12: (or equivalent)		Form 7/ Year 13: (or equivalent)	
School:		School:	
Year: Index Number:		Year: Index Number:	
Subjects	Marks	Subjects	Marks
Total:		Total:	

Other Qualifications: (Please attach certified copies of results and certificates of qualifications indicated below)

1. Qualification	Year	
2. Qualification	Year	

If you are awaiting graduation or completion from another institution, please submit a certified copy of your completion letter from that institution.

SECTION D: WORK EXPERIENCE

Work Experience: (If you do not have a formal qualification please attach a recent CV and reference(s) detailing your work experience and duration of employment).

1. Position/ Employer	Period	
2. Position/ Employer	Period	
3. Position/ Employer	Period	

SECTION E: CREDIT TRANSFER FOR PREVIOUS STUDY

Credit Transfer is a process for enabling students to have their learning experiences (typically whole courses) from another faculty or higher education institution recognised as equivalent in content and, particularly, learning outcomes to those within USP's educational offerings.

Applications for Credit Transfer shall be processed at Student Administrative Services, but Schools and Departments shall provide assistance at the request of Student Administrative Services to determine particular Applications.

Students applying for Credit Transfer need to complete the **Application for Credit Transfer (SAS3.34.05)** form available online at *www.usp.ac.fj/forms* and provide all information for courses passed elsewhere, such as:

- a) A certified copy of the original grade report or transcript from the institution at which the course(s) was undertaken.
- b) Course outline with readings, assessment and other critical information.

Note: For more information refer to the USP Handbook & Calendar under Credit Transfer Regulations on approved institution arrangements with other institutions.

SECTION F: APPLICANTS WITH DISABILITY

The University of the South Pacific supports equal opportunities for those who wish to study at USP and will put in place the necessary support structures that will ensure the successful transition of students during their studies. To ensure that the needs of students with disabilities are adequately met, the University would like to actively encourage applicants to indicate any disability they may have and the type of support they may require at the University. Supporting documents should be attached with this form and should describe the disability and it's impact on the applicant. Any disclosure on disability will be used solely for the University's administrative purposes and will be treated with confidentiality.

SECTION G: STUDENT SURVEY

Which of the following USP campaigns caught your **attention**? Please rate on a scale of 1-5 with 1 being the **least attractive** and 5 being the **most**.

Attractive	Le	ast		Mo	ost
Adpost (Flyers in the mailbox)	1	2	3	4	5
Bus Advertisement	1	2	3	4	5
Enrolment Drive at Ivi Triangle (Suva)	1	2	3	4	5
Family Members or Friends (word of mouth)	1	2	3	4	5
Magazine Advertisement	1	2	3	4	5
Newspaper Advertisement	1	2	3	4	5
Radio Advertisement	1	2	3	4	5
Radio Talk Back Show	1	2	3	4	5
Road show (All Towns and City Centers)	1	2	3	4	5
SMS	1	2	3	4	5
Social Media (Facebook, Twitter, Instagram)	1	2	3	4	5
TV Advertisement	1	2	3	4	5
USP High School Visits	1	2	3	4	5
USP Open Day	1	2	3	4	5
USP Website	1	2	3	4	5
Others (Specifiy)	1	2	3	4	5

Which of the following USP campaigns did you find most **informative**? Please rate on a scale of 1-5 with 1 being the **least informative** and 5 being the **most**.

Informative	Le	ast		Μ	lost
Adpost (Flyers in the mailbox)	1	2	3	4	5
Bus Advertisement	1	2	3	4	5
Enrolment Drive at Ivi Triangle (Suva)	1	2	3	4	5
Family Members or Friends (word of mouth)	1	2	3	4	5
Magazine Advertisement	1	2	3	4	5
Newspaper Advertisement	1	2	3	4	5
Radio Advertisement	1	2	3	4	5
Radio Talk Back Show	1	2	3	4	5
Road show (All Towns and City Centers)	1	2	3	4	5
SMS	1	2	3	4	5
Social Media (Facebook, Twitter, Instagram)	1	2	3	4	5
TV Advertisement	1	2	3	4	5
USP High School Visits	1	2	3	4	5
USP Open Day	1	2	3	4	5
USP Website	1	2	3	4	5
Others (Specify)	1	2	3	4	5

SECTION H: DECLARATION

- I, acknowledge that the University reserves the right to deny me admission to a programme or cancel my registration in any course if the information given is incorrect and or incomplete or if there are insufficient resources available at the University for me to successfully complete the programme for which I have applied for or the course I have registered in
 - authorise the University to obtain further relevant information/documentation from relevant parties to verify and or support my application submitted herewith for assessment purposes
 - understand that any documentation I submit becomes the property of the University and will not be returned to me
 - acknowledge that due to the confidential nature of this application, the University cannot disclose information to any third party without my written consent.

Applicant's signature:

Date: DD MM YYYY

(Your Application will be deemed incomplete if you do not sign this form)

	FOR OFFICIAL USE	
Application vetted: COMPL	ETE INCOMPLETE HOLD PENDIN	G RESULTS
Comments:		
Vetted by:	Date: DD MM	үүүү
. Applicant's Details entered in Banner a	ad forwarded for assessment:	
Entered by:	Date : DD MM	YYYY
Decision:	VED NOT APPROVED	
Programme:	Major(s): Minor(s):	
	n taken:	
	Date: DD MM	
Approved Credit Transfer:		
Institution:		
Programme:	Year:	
Authorising Officer:	Date: DD MM	түүүү
Banner Update: Marketing Survey	Aproved Credit Transfers Decision on Programm	e/ Major(s)/ Minor
Updated by :	Date: DD MM	
	CLOSING DATES	
The deadlines t	for the receipt of applications by the University at its Campuses	are:
	For Semester I: 31 December	
	For Semester II: 31 May	
For more inf	ormation please visit the USP website: www.usp.ac.fj/admission	ns
WHERE TO	SEND YOUR COMPLETED APPLICATION FO	ORM
If you are app	lying to study at Laucala Campus please send your application	to:
	Admissions Student Administrative Services The University of the South Pacific Laucala Campus Private Mail Bag	
	Suva, FIJI Campus other than Laucala, please send your application to yo	

The University of the South Pacific

FORM SAS3.32.01A